



**Commercial Booth & Midway Vendor Rentals**

**2024 Fair Dates**

**Tuesday October 1, 2024 – Saturday October 5, 2024**

Contact Information:

**Lloyd Moody** (Vendor Co-Chair)

252-522-2966

**lenoircountyfair@gmail.com**

**Mailing Address:**

LCFA, Inc.

PO Box 6024

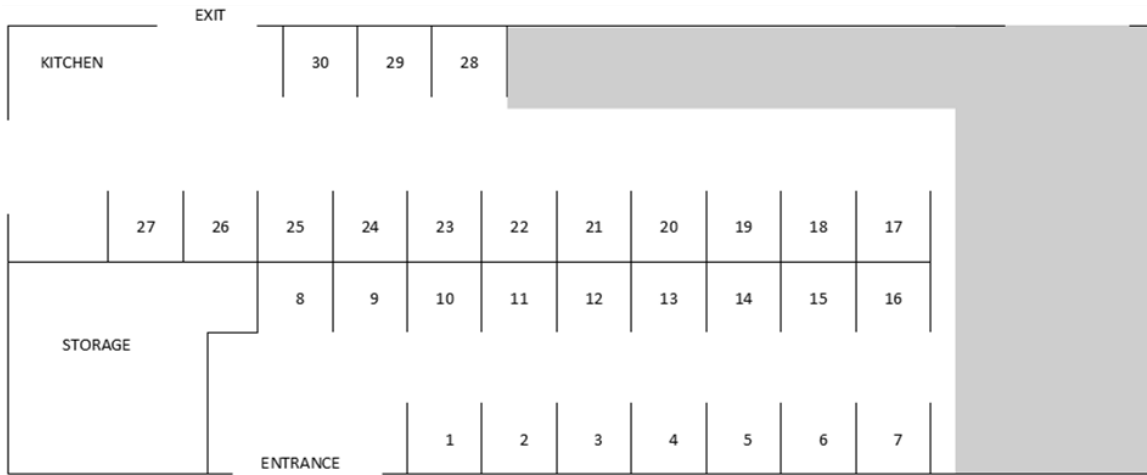
Kinston, NC 28504

**Physical Address:**

401 Fairgrounds Road

Kinston, NC 28504

I, \_\_\_\_\_ representing, \_\_\_\_\_.  
 Hereby agree to the rental of booth/midway space at the Lenoir County Agricultural Fair from October 1<sup>st</sup> – October 5<sup>th</sup> 2024. I am knowledgeable of the rental price and agree to pay the price of \$\_\_\_\_\_ for a \_\_\_\_\_ space.  
 My preference of location would be \_\_\_\_\_.



However, I understand that I may be given the next closet available space in the event it was previously rented and has been paid first.

**Included in the rental fee will be entrance passes. It will be your responsibility to distribute the passes to different people working in the booth. Passes are for workers only.**

Should circumstance prevent me from occupying this booth, I fully understand that I am obligated to the Lenoir County Fair Association, Inc. for the agreed rental fee. In the event I wish to rent the table/chair set, it is understood that I will be responsible for any damage done to the equipment and that I will be responsible for the replacement cost 100%. The tables are standard 8' and the chairs are folding medal chairs. I also understand that I am not to leave expensive items or a large volume of merchandise in the space overnight, as the Lenoir County Fair Association, Inc. will not be responsible for any loss or damage.

\_\_\_\_\_ Yes, I wish to rent \_\_\_\_\_ set(s) of table/chair units at \$35.00 per set.

List all items you wish considered for display/sale. Fair Management is looking for items that are unique and fair friendly. No one benefits from over-saturation of the same product.

---



---



---

Have you ever been a vendor at this fair before? \_\_\_\_\_ Yes \_\_\_\_\_ No

**ALL SPACES MUST BE COMPLETE WITH SET-UP BY TUESDAY OCTOBER 1, 2024 @ 3PM  
 PAYMENT FOR SPACE RENTAL MUST BE RECEIVED NO LATER THAN MONDAY SEPTEMBER 16, 2024**

\_\_\_\_\_  
 Print Name

\_\_\_\_\_  
 Company Name

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Cell Phone #

10' x 10' (Inside Exhibit Hall) - \$250.00

**Midway Outdoor Vendor Space** - Outside Space (Ranges from \$550 to \$1200 depending upon space, location and product)

10' x 20' (Inside Exhibit Hall) - \$350.00