



## **Commercial Booth & Midway Vendor Rentals**

### **2021 Fair Dates**

**Tuesday October 5, 2021 – Saturday October 9, 2021**

#### Contact Information:

**Lloyd Moody** (Vendor Co-Chair)

252-522-2966

**Burle Pate** (Vendor Co-Chair)

(252) 908-1836

#### **Mailing Address:**

LCFA, Inc.

PO Box 6024

Kinston, NC 28504

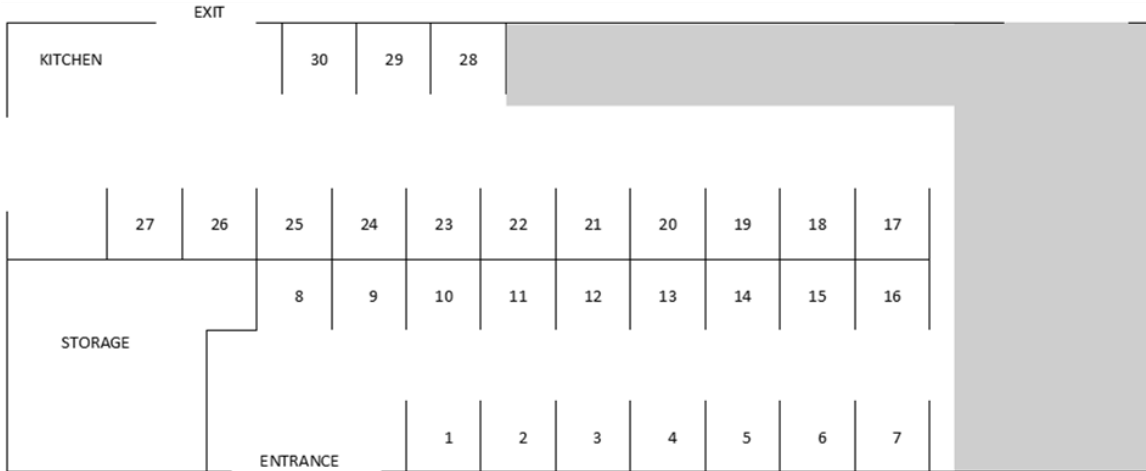
#### **Physical Address:**

401 Fairgrounds Road

Kinston, NC 28504

**2021 LENOIR COUNTY AGRICULTURAL FAIR  
CONTRACT FOR COMMERCIAL BOOTH & MIDWAY RENTALS**

I, \_\_\_\_\_ representing, \_\_\_\_\_.  
 Hereby agree to the rental of booth/midway space at the Lenoir County Agricultural Fair from October 5<sup>th</sup> – October 9<sup>th</sup> 2021. I am knowledgeable of the rental price and agree to pay the price of \$\_\_\_\_\_ for a \_\_\_\_\_ space.  
 My preference of location would be \_\_\_\_\_.



However, I understand that I may be given the next closet available space in the event it was previously rented and has been paid first. Included in the rental fee will be passes for each day of the fair. It will be my responsibility to distribute the passes to different people working in the site. Booth passes are for workers only.

Should circumstance prevent me from occupying this booth, I fully understand that I am obligated to the Lenoir County Fair Association, Inc. for the agreed rental fee. In the event I wish to rent the table/chair set, it is understood that I will be responsible for any damage done to the equipment and that I will be responsible for the replacement cost at 100%. The tables are standard 8' and the chairs are folding medal chairs. I also understand that I am not to leave expensive items or a large volume of merchandise in the space overnight, as the Lenoir County Fair Association, Inc. will not be responsible for any loss or damage.

\_\_\_\_\_ Yes, I wish to rent \_\_\_\_\_ set(s) of table/chair units at \$30.00 per set.

In order to prevent as much duplication as possible in types of spaces, please indicate what you will be offering in your space. Please be as specific as possible.

**ALL SPACES MUST BE COMPLETE WITH SET-UP BY TUESDAY OCTOBER 5, 2021 @ 3PM  
 PAYMENT FOR SPACE RENTAL MUST BE RECEIVED NO LATER THAN MONDAY SEPTEMBER 27, 2021**

\_\_\_\_\_  
 Print Name

\_\_\_\_\_  
 Company Name

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Cell Phone #

10' x 10' (Inside) - \$250.00  
 10' x 20' (Inside) - \$350.00

Midway Vendor Space - \$550.00

**Burle Pate  
Co-Chair**

**Lloyd Moody  
Co-Chair**